

# Fenland Citizen - 31 July 2019

## PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

### <u>AND</u>

#### THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015

#### NOTICE UNDER ARTICLE 15

Notice is hereby given that applications have been made to the Council for:-

### PROPOSAL AFFECTING A CONSERVATION AREA

F/YR19/0633/F	Conversion of 1no first floor flat (4-bed) to 2no flats (1no 2-bed, 1no 3-bed) at Wrights 44-46 Market Street, Whittlesey by Mr D Karaoglan
F/YR19/0637/F	Erect 1 x dwelling (single-storey 2-bed) involving the demolition of existing outbuildings at Land South Of 19-29 Horsegate Lane, Whittlesey by Mr Dave Slack

PROPOSAL AFFECTING A CONSERVATION AREA		
BUILDING OF SPECIAL ARCHITECTURAL/HISTORIC INTEREST		
F/YR19/3076/COND	Details reserved by conditions 2 (i) and (ii), 3 and 4 of Listed Building approval F/YR17/0092/LB (External and internal alterations to a listed building include erection of a 2-storey rear extension, the demolition of existing front extension, erection of a porch to front involving the rebuild of bay window, erection of 1.5 metre high (max height) boundary wall, insertion of roof light and replacement of existing windows) at 38 North Brink, Wisbech, PE13 1JX, by Mr D Whitfield, The Whitfield Group Ltd	

You can view these applications, plans and other documents submitted and make comments about them on the Council's website at <u>www.fenland.gov.uk</u>, via the Council's 'PublicA*ccess*' service.

Alternatively the applications are available to view online at any of our Customer Services Centres or Community Hubs during published opening hours.

Comments should be submitted in writing or online **by 14 August 2019** to Development Services, Fenland District Council, Fenland Hall, County Road, March, PE15 8NQ. Please be aware that any comments you do make will form part of the public record.

Please refer to our planning privacy statement about how we use your personal data: https://www.fenland.gov.uk/media/15782/Planning-Privacy-Statement/pdf/Planning\_privacy\_statement.pdf